The Mamber Secretary,
Madras Metropolitan
Development Authority,
Thalamuthu-Natarajan Bldg.,
8, Gandhi Irwin Road, Egmore,
Madras - 600 808.

The Commissioner, Corporation of Madras, Madras - 600 003. H

Letter No.

A1/20099/93

Dated: 28.2.1994

Sir.

Sub: MMDA - Planning Permission - Construction of

residential/commercial building at Plot No. 129, Abbu Sales

Street in S.No. 111/4pt, Block No. 110 of Saligramen, Madrae -

village - approved - regarding.

Ref: Your Lr.No. unc p6/PPA.4303/93 dt.20.9.93
2. This Office letter dt.18.11.93 and 8.2.694
3. Applicant letter dt.3.1.94, 9.2.94 and 23.2.94

The Planning Permission Application received in the reference cited for the construction of residential/commercial building at Plot/Door No. 129. Abbu Said St. in No. 111/4pt.Blockfow.110 of satasSalignmen, villates was examined and found approvable, as per the revised plans submitted by the applicant directly to this office.

2. The Planning Permission is issued subject to the following conditions:

- i) 'In the Open Space within the site to the extent feasible trees be planted and the existing trees preserved by the applicant.
- ii) 'To ensure that the plans for the new buildings will incorporate the approved designs for mosquito-proof over head tanks and wells'.
- iii) 'To pay improvement charge and Open Space Reservation Charge and other charges as applicable.

3. The applicant has remitted the

i) Development Charge .. .. .. .. .. .. ..

ii) Scrutiny charge .. .. .. .. ..

iii) Regulardsation charge .. .. 2.450/-

iv) Open Space Reservation charge .. 8.59,100/-

Vide Challan No. 55846 dated: 9.2.1994

4. The approved plans are numbered as Planning Permit No.

A/16157/53/94 and 3 copies of the same along with two copies of the Planning Permit are enclosed herewith for taking further action, in this regard.

Yours faithfully,

Encl: 1. 3 copies of approved plans

2. 2 copies of the planning permit.

## Copy to:

Tmt. Vijayalakehmi Panthaiyan, No.6, Kennammal Street, Kennabiran Colony, Saligramam, MADRAS - 600 093. FOR MEMBER SECRETARY. 1/27

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